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GOVERNMENT OF PUNJAB

DEPARTMENT OF WATER RESOURCES

NOTIFICATION

The 13th May, 2025

No. WR-IRWR04/37/2023-IW3/1382.—In exercise of the powers conferred under Section 55 of the Northern India Canal And Drainage Act of 1873 read with Section 3 of the aforesaid Act, the Governor of Punjab is pleased to notify the Khasra numbers as per the details given in this notification as the areas which cause obstruction in smooth flow of water in **Shatir Wala Link Drain RD 0-13000**. The Governor, Punjab is further pleased to authorize the Engineer/Fazilka, Drainage Cum Mining & Geology Division, Fazilka to take all necessary action to remove such obstructions in case such an obstruction is raised by any person. The concerned officer i.e. Engineer/Fazilka, Drainage Cum Mining & Geology Division, Fazilka may also authorize any other government officer or any private person to remove such obstructions or carry out any activities for the aforesaid purpose.

Specifications of Locality							Remarks
District	Tehsil	Village	Hadbast No.	Killa No.	Area Kanal	Marla	
Fazilka	Fazilka	Tilan wali	256	52//1/1	0	1	
				52//1/2/1	0	3	
				52//1/2/2	0	1	
				52//10	0	4	
				52//11	0	6	
				52//19/2	0	7	
				52//22/1	0	9	
				55//2/1	0	9	
				157	0	1	

		55//9/2	0	11
		55//9/1	0	1
		55//12/1	0	1
		55//12/2	0	7
		55//13	0	13
		55//18/1/1	0	3
		55//18/1/2	0	10
		55//24/1/1	0	9
		55//24/1/2	0	2
		110	0	2
		56//4	0	11
		56//7/1/1	0	3
		56//7/1/2	0	12
		56//14/2	0	3
		56//15/1	0	15
		56//16/2	0	7
Lakhe Wali Dhab	252	137//16	0	3
		137//25/2	0	10
		137//25/1	0	6
		138//5	0	2
		139//1/1	0	10
		139//1/2	0	2
		139//10/2	0	12
		139//10/1	0	4
		139//12/1	0	2
		139//19/2	0	13
		139//19/1	0	3
		139//22/1	0	4
		139//22/2	0	12
		258	1	2
		161//3	0	11
		161//8	0	8
		161//14/1	0	1
		161//14/2	0	16
		161//17/1	0	16
		161//24/2	0	18

		162//4/3	0	13
		162//5	0	4
		162//6/1	0	4
		162//6/2	0	10
		162//15	0	14
		162//16/1/1	0	8
		162//16/2/1	0	8
		162//25/2	0	12
		162//25/1	0	5
		258	0	3
		183//5/1	0	6
		183//14	0	8
		183//17	0	5
		340	0	14
Kheo Wali Dhab	253	444	0	3
		44//7	0	2
		44//14/1	0	6
		44//14/2	0	4
		44//17	0	13
		44//24	0	16
		45//3	0	12
		45//4	0	17
		45//8/1	0	1
		45//8/2	0	17
		45//13	0	6
		45//12	0	11
		45//19	0	17
		153	1	12
		66//1/1	0	1
		66//1/2	0	8
		66//10	1	4
		66//11	0	12
		66//20	0	18
		66//21	0	20
		67//1	0	19
		67//10	0	20

67//11	0	20
67//20	0	16
67//21	0	17
87//1	1	1
87//10	0	2
87//9	0	14
475	0	2
87//12/1	0	13
87//20	0	6
87//11	1	5
86//16/2	0	5
86//25/1	1	4
86//24/2	0	1
91//4	1	1
91//8/1	0	6
91//8/2	0	18
91//12	1	6

Sd/-

KRISHAN KUMAR, IASPrincipal Secretary to the Government of Punjab,
Department of Water Resources

Chandigarh